Enoch's Ten Week Prophecy

by John P. Pratt 24 May 2015, Firstfruits (Enoch, Priest, Hebrew) ©2015 by John P. Pratt. All rights Reserved.

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2.1 Enoch Born

The Book of Enoch contains a prophecy dividing the history of the world into ten "weeks". This article proposes that those weeks are based on the Enoch Calendar, suggests dates for each week, and interprets the prophecy. The Book of Enoch (also known as "First Enoch") was included in the original collection of books considered to be canonized into what we now called the Bible. It was accepted as scripture by the Savior and his

apostles and believed to have actually been written by the great prophet Enoch (Jude 1:14-15, which quotes Enoch 2:1). The book was rejected by the Council of Nicea in AD 325 as being just a little too weird. It is quoted extensively in my work as being authentic (meaning actually written by Enoch, not meaning perfectly preserved), and the Laurence translation is included on my website. [1]

The Book of Enoch devotes several chapters to describe what is called in my work the Enoch Calendar with years of 364 days which begins in the spring. The week is the fundamental unit and every year contains an exact number of weeks. That is, 364 days equal exactly 52 weeks. When needed every few years an entire extra week is added so that the year always begins on a Sunday on or after the first day of spring (the vernal equinox, about 20-21 March). The year is divided into four equal seasons of 13 weeks, each beginning on a Sunday. Each season has three months of 30 days and one special holy day for the equinoxes (spring and autumn) and solstices (summer and winter, see Figure 1). My interpretation of the calendar has been given in several earlier papers. [2]

2. The Prophecy

other five patriarchs between Adam and Enoch, and of course the birth of Enoch. Enoch was already familiar with the past history. The only event noted for the first week of history was his own birth on the last day thereof:

"But when it [the second week] is completed, iniquity shall grow up; and he shall execute the decree upon sinners. Afterwards, in the third week, during its completion, a man of the plant of

Then after the Deluge two big events happen in Enoch's prophecy about the elect of God and of the chosen people. First "a man of the plant of righteous judgment shall be selected" (alternate

families of the earth would be blessed through him (Gen. 12:3). Then the prophecy goes on to say that after him "the Plant of Righteousness shall come forever" which most likely refers to the

"Subsequently, in the fourth week, during its completion, the visions of the holy and the righteous shall be seen, the order of generation after generation shall take place, and a habitation shall

What are the visions of the holy and righteous? Who are the holy and righteous? Does this mean that the visions were given to the holy and righteous or that the visions were about them? Let's

This translation seems to answer one question: the visions were *about* the "old and righteous". Moses lived and the Exodus took place during this week of time. This prediction seems not to

the "old and righteous ones". Moreover it lists "the order of generation after generation" of all of those men well enough to connect all the way down through Joseph of Egypt.

speak of miracles such as the Parting of the Red Sea, but rather of the vision of Moses when he was given the Book of Genesis (Moses 1:40-41). That is the book in the Bible that speaks about

translations say "elected") [6]. That seems clearly to refer to Abraham, who lived during this time period. He was promised not only to head the family of the "chosen people" but also that all

Here we see that the wickedness of the world keeps increasing until it is ripe with iniquity (grown up). Then a judgment is issued against the sinners. What could that be? This is the time period in which the Great Deluge occurred (-2342)

In the above citation of the Laurence translation the bracketed phrase is my insertion. Apparently the orginal had the word "it" as shown. In Laurence's version he inserted his own interpretation (indicated by his use of italics) of "it" as

The

Temple

Solomon

So what is a house that will have dominion and last forever? It is not the House of David? The kingly line has proceeded from David throughout the generations, just as the Lord promised him would occur. Just how that happened is another story for another

The interpretation proposed here is that the prophecy has a double meaning of predicting both the house of David and David and the house

"After that, in the sixth week, all those who are in it shall be darkened, the hearts of all of them shall be forgetful of wisdom, and in it shall a Man arise and come forth. And during its completion He shall burn the house of dominion with fire, and all

This is the verse which is still the most obscure to me. It is also the period of time about which I probably know the least. What did you put down for big events between AD 364-1091? King Alfred the Great bringing literacy to England in the 800's?

The meaning of the "house of the great King" is not as clear to me. It does not sound like a temple but rather more like a palace. The meaning that fits best with the rest of my interpretation might be the Constitution of the United States. That

was a major milestone because it marked an entirely new way to carry out the necessary functions of government which had usually been reserved entirely to kings. It was so successful that it has caused world-wide "celebrations". The "house"

This period from - 364 to +364 is described as being dark, when people had forgotten wisdom. That period begins after all of the prophets of the Old Testament had finished prophesying. From then until the

Note that the birth of Christ in the year 0 is at the exact midpoint of this interval? The birth of Christ was extremely important event in history, but

This seems to be an example of a common practice in revelation to use veiled language that is only obvious after the event has been fulfilled. The purpose of most prophecy appears not to be to satisfy men's curiosity, but to be a testimony afterward of God's foreknowledge of the end from the

Moreover it is stated that the race of the elect root would be dispersed which is exactly what happened at that the revelation would concern the chosen people, not the world in general. This prophecy exactly fits that

"Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds perverse. During its completion, the righteous shall be given the sevenfold doctrine of his whole

So the best I can do is to suggest that so far Enoch has a great record of direct hits with his prophecy, so perhaps we can just take this as a statement of what did happen to all or part of Israel wherever they were. Perhaps someday we will find out what the sevenfold doctrine of the whole creation

Here it should be noted that in some versions of the Book of Enoch, someone felt that Enoch must have made a mistake in dividing history would last 7,000 years and it was likely concluded that each "week" should be 1,000 years and so the

"Afterwards there shall be another week, the eighth of righteousness, to which shall be delivered up into the hands of the righteous, who during its completion shall acquire habitations by their

The obvious meaning of this prophecy is that it refers to the removal of the Second Coming of the Second Coming which will entirely destroy the wicked from the earth before the Second Coming of the second Coming of the Second Coming which will entirely destroy the wicked from the earth before the Second Coming of the second Coming of the Second Coming which will entirely destroy the wicked from the earth before the Second Coming of the Second Coming which will entirely destroy the wicked from the earth before the Second Coming which will entirely destroy the wicked from the earth before the Second Coming of the Second Coming which will entirely destroy the wicked from the earth before the Second Coming which will entirely destroy the wicked from the earth before the Second Coming which will entirely destroy the wicked from the earth before the Second Coming which will entirely destroy the wicked from the earth before the Second Coming which will entirely destroy the will entirely destroy the

This part of the prophecy may tie directly to the Restoration of the Gospel. Notice that the first day of this 728-year period, including the Book of Mormon and Doctrine &

"And after this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall be an everlasting judgment, which shall be an everlasting judgment, which shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall be an everlasting judgment, which shall be an everlasting judgment and pass away; a new heaven

3. Conclusion

Notes

9. Footnotes can be a place to hide speculation because few people read them. It occurs to me that perhaps the Chosen people were the Toltecs in the Americas after the fall of the Nephites. Their history states that their founder was the last Nahuatl (Nephite) prophet whose civilization was

destroyed. After he wandered alone for some years he found some Nahuatl women who also survived and they founded the Toltec Empire. A study of their religion suggests that they may indeed have had much truth revealed to them. An English translation of their history written by Ixtlilxochitl is contained in Ancient America and the Book of

10. See Pratt, John P., "Enoch Calendar: Another Witness of the Restoration" Meridian Magazine (5 Aug 2002), Section 1.1: The First Vision: Sun 26 Mar 1820?" In the Enoch Calendar Magazine (5 Aug 2002), Section 1.1: The First Vision: Sun 26 Mar 1820?"

This is the only time in the entire prophecy other than Enoch's birth date where the Judgment is sometimes called the Last Day. The final 104-year day of the 728-year week begins in 3172.

Those of Israel not already dispersed by Assyria and Babylon centuries before were dispersed during the sixth week from Jerusalem. This prophecy could refer to the lost tribes of Israel but seeing as they are lost, we don't know what happened to them during this period.

The next sentence verifies that our above interpretation of the "house of dominion" refers to the temple was destroyed in the year 70 such that not one stone was left upon another.

the holiest day of all history according to the sacred calendars was the date of the Resurrection of Jesus Christ. Enoch says that a man would "arise and come forth". That certainly could be a reference to the Resurrection, that the Son of Man would "arise and come forth".

William the Conqueror's arrival in 1066 at the Battle of Hastings? Remember, the answer is supposed to be about the chosen people.

Finally we arrive at an era we know more about. Who were a righteous but oppressed people who during this period were given a sword to free themselves from the captivity of oppressors and be delivered to a new habitation?

Could this not refer to the pilgrims who had been sorely oppressed and found their way to new habitations in America? Did not the printing press and the translation of the Bible into European languages give them a "sword of

truth" which with to cut through the bonds of captivity and allow the Protestant Reformation? Did not the entire Renaissance Period become an age of enlightenment and discovery of truths which freed people from the bondage of ignorance?

could refer to its legacy, like the House of David. The Great King could be Christ, implying that the Constitution was inspired, as believed by most of the founders. To me this interpretation might be exactly what Enoch was trying to describe.

The next clause is interesting. It states that all men will be "on the watch" for the "straight and narrow path". What does "on the watch" mean? Here it may help to look at another translation:

If all survivors are going to be looking at the righteous path, then it would seem important for that path to have been restored and findable. Thus it appears that the restoration of the Gospel may indeed be implied in Enoch's prophecy.

A framework for interpreting the Ten Week Prophecy in the Book of Enoch years each, beginning in 4005 BC, using the Enoch Calendar described in that same book. The prophecy

Mormon by Milton R. Hunter and Thomas Stuart Ferguson (Oakland, CA: Kolob Book, 1950). He was an Aztec Prince in the 1500's who wrote it in Spanish. He relates an entire history of the Toltecs of how they were righteous at first, but became wicked and fell in AD 959.

is analyzed verse by verse and seems to fit very well into that framework. The results are correct; there are probably many schemes which could produce similar

That clarifies the meaning that all men are looking at the path, rather than looking for the path. That makes more sense because this event is mentioned after the destruction of the wicked, where only the righteous survive.

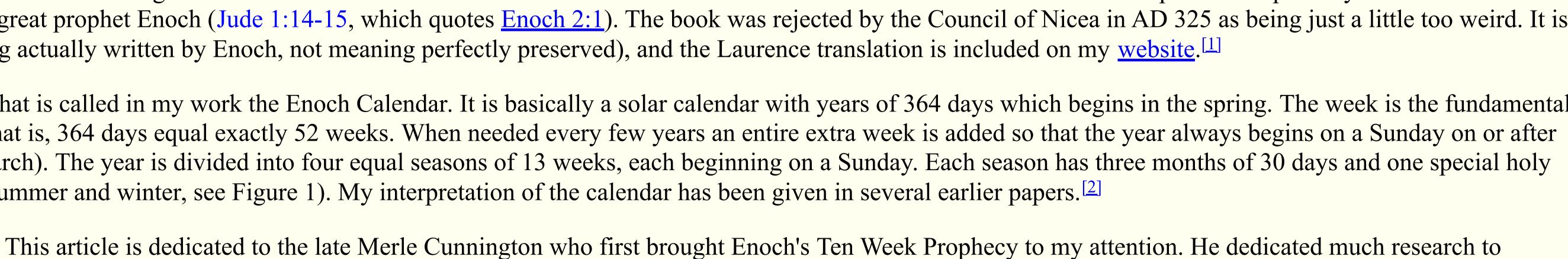
The ninth 728-year week extends from the year 1820 through 2547. This week begins on the day Sun 26 Mar 1820, the very day proposed in 2002 in my work as the date of the First Vision of the latter-day Prophet Joseph Smith. [10] That day indeed

"After this, in the ninth week, shall the judgment of righteousness be revealed to the whole earth; the world shall be marked for destruction; and all men shall be on the watch for the

description of the last three weeks was moved to be elsewhere (two chapters earlier) in the text. Of the three translations considered in this article, only Laurence's keeps the prophecy intact.

seemed to open an entirely new age. Now we see that it would be an age which would last 728 years according to this interpretation of the prophecy of Enoch. Let's see what he said about it.

"day" is implied after "first". The seventh 104-year day of that week according to the proposed model began in -3380. The birth year proposed for Enoch in my work is -3377, just three years later.





VERNAL EQUINOX understanding it and mapping it out on a timeline. Hopefully his work will be published posthumously. The results presented in this article are totally independent from his and my proposed timeline was completed over a decade ago. I had been waiting to publish to make sure my model of the Enoch Calendar was good enough to use for a basis. That model has not changed over the last decade and so now seems like a good time to publish, so that my work does not also have to wait to be published posthumously. 1. The Prophetic Periods The prophecy is contained in Enoch 92 (Laurence version) or 93 (later versions). It is discussed in detail in Section 2. Here we discuss only the broad Enoch features which allow it to be mapped into history. Calendar (364 days) The prophecy divides the history of the earth from the beginning with Adam down to the Final Judgment into ten "weeks". It doesn't define how long a week is, but it is understood that a week has seven "days". Are all the days of equal length, at least in terms of Enoch years? Because the precedent is that days are all essentially the same length, let us take for a working hypothesis that history is divided into 70 "days" each consisting of the same number of Enoch years. Because it is an ancient tradition that this earth's temporal history is 7,000 years long (Barnabas 13:4,6), which has been confirmed in modern scripture (D&C 77:6), it is tempting to choose the

The Laurence translation of the Book o Enoch is still one of the best.

"God Took Enoch"

for a Special Task

Books have been written about the Olive

Tree representing Israel

Enoch Prophecy: "A Man Shall Arise and

Come Forth"

"Resurrection of Christ"

by Carl Bloch, 1875

The Mayflower Compact was the forerunner of

the Constitution

The First Vision probably occurred or

Fig. 2. Ten Week Prophecy Summary

the very first day of the ninth week.

"Joshua Passing the Jordan River With the Ark of the

Covenant" by Benjamin West

obvious division of one "day" of the prophecy equals exactly 100 years. Before jumping to that conclusion, let us consider more of what is actually included in the prophecy. 1.1 "Weeks" of 728 Years If we look a little deeper at the details, we see that Enoch includes the final judgment occurs after the "little season" following the Millennium (seventh thousand year period) (Rev.

The first 728-year week extends from the year -4004 through -3277, with the years understood as going from spring to spring. In that time interval, according to the Religious Chronology summarizing my work, occurred the Fall of Adam, the births of the

This sentence seems crafted to have two separate meanings. First, it seems clearly to imply the words in brackets: "I have been born [on] the seventh [day] in the first week." We do the same thing in English, "I was born on the first of the month," where

In another statement in this prophecy the word "day" is explicitly stated. This may be a clue that this sentence was meant to convey a double meaning. In particular, Enoch was the seventh patriarch counting inclusively from Adam, who was the first. This

It is also important that the entire period is one described as being essentially righteous, in contrast to future weeks. So while we might have emphasized in it. Similarly, in the

"I have been born the seventh in the first week, while judgment and righteousness wait with patience." (Enoch 92:4)

prophecy given to Nebuchadnezzar, he was the head of gold (Daniel 2:38) even though Assyria had been a great world power before him.

The third 728-year week extends from the year -2548 through -1821. Here is the prophecy for that time interval:

righteous judgment shall be selected; and after him the Plant of Righteousness shall come for ever." (Enoch 92:7-8)

The fourth 728-year week extends from the year -1820 through -1093. Here is the prophecy for that time interval:

Now might be a good time to compare what you listed that should be mentioned as a great event of that week of time period.

Was it not Moses, the Exodus and Entering the Promised Land? Would one person in a thousand put down the "Great Gift to

Seth) in Genesis? Modern so-called higher Bible criticism has relegated that book to "campfire stories", being little more than

the world of the Book of Genesis"? Would one in a million include the revelation of the lists of "begats" (as in Adam begat

and that event appears to be both the obvious and the correct interpretation of this executed decree.

referring to the first week. That seems very unnatural to jump back in time and appears incorrect to me.

House of Israel (Israel being a new name for his grandson Jacob). Another translation seems better:

meaning may help us understand the prophecy about the next week also.

be made for them." (Enoch 92:9)

"visions of the old and righteous ones shall be seen"[8]

The phrase "house of glory" immediately brings to mind the Temple of Solomon which was erected during this time interval. But after giving this prophecy that interpretation, I

Then a second look raised a question. It says a "house of glory and of dominion". Dominion? The temple does not seem like a house of dominion. Moreover, it says the house is

The sixth 728-year week extends from the year -364 through +363. Here is the prophecy for that time interval:

to be "erected for ever". That temple was burned, and even after being rebuilt a later prophecy in this series seems to clearly state that even the second temple would be

day, but suffice it to say that many of the kings of Europe claim descent from David.

look at another translation:

GENESIS

The fifth 728-year week extends from the year -1092 through -365. Here is the prophecy for that time interval:

was surprised that David was not mentioned. After all, he is a huge figure. Christ referred to himself as the son of David.

2.6 Resurrection & Dispersion

first coming of Christ was indeed a dark time.

beginning. There is little doubt that this prophecy refers to the Resurrection of Jesus Christ.

is that was given to them, but if I were to comment here it would be only speculation. [9]

The seventh 728-year week extends from the year 364 through 1091. Here is the prophecy for that time interval:

The eighth 728-year week extends from the year 1092 through 1819. Here is the prophecy for that time interval:

Covenants, have already gone world wide, and we are still in the first couple of hundred years of this ninth week.

After that there will be a new heaven because the old one will pass away, just as described in Revelation 21:1.

The tenth and last 728-year week extends from the year 2548 through 3275. Here is the prophecy for that time interval:

Thus, according to my interpretation of the book, Enoch predicts that the Final Judgment will occur in the interval from AD 3172 to 3275.

shall appear; and all the celestial powers shall shine with sevenfold splendour for ever." (Enoch 92:16-17)

righteousness; and the house of the great King shall be established for celebrations for ever." (Enoch 92:13-14)

"Then in the fifth week, during its completion, the house of glory and of dominion shall be erected for ever." (Enoch 92:9)

the race of the elect root shall be dispersed." (Enoch 92:10-11)

2.2 Adam Dies & Enoch Translated

20:7,12). All of my work indicates that the little season is about 200 years, depending on the sacred calendar that divides history can be counted as 7,200 years, or twelve periods of 600 years each. In the case of the Enoch Calendar, the obvious choice for this prophecy, there is also an obvious unit of time to use. The Lord tells us that He sometimes counts years as days (Num. 14:34). It has been shown in earlier papers that this is the case for many sacred calendars. In particular, there is a "great year" on the Enoch calendar comprising 364 years (following the pattern that one years, which is just right to include the "little season" after the Millennium if one begins with the Beginning of Mortality, which has been proposed in an earlier article to have begun exactly 4,000 years before the birth of Jesus Christ. [4] Thus, it is proposed that each of the "weeks" of the Ten Week Prophecy equals exactly 728 Enoch years.

Fig.1. The Enoch Calendar

The length of each "day" is probably 104 years (7 x 104 = 728). That makes a nice unit to matches the division of the day into four parts (spring, summer, autumn and winter) If one "day" of Enoch's Prophecy is 104 years, then each quarter-day period would be 26 years (4 x 26 = 104). Keeping in mind that this is a work in progress, let us then adopt that model and see if it seems to match the prophecy.

1.2 "Days" of 104 Years 1.3 Begins in 4005 BC

There is a natural starting point for the Enoch Calendar. It was determined by other criteria in the spring of the reasons, but one obvious example is that when one counts each year

as days, then years are grouped also by sevens like days of the sacred calendars. In particular, the Hebrew Calendar groups years in that way and they are the same for the Enoch Calendar. The Great Year of 364 Enoch years must begin in a year which is a SUNDAY year. 4005 BC is one such year near the Beginning of Mortality which occurred in 4001 BC. Historians use the AD/BC year designations, as do most people. Astronomers who are more interested in the meaning of the numbers simply use the AD designations using both positive and negative numbers. The year before AD 1 is called 0 rather than 1 BC. Similarly the year 2 BC is renamed -1. The astronomical designation is used in this article because it is desired to see the symmetry of the system around the birth of Jesus Christ in the spring of the year -4004 (4005 BC).

Let us now read through the prophecy verse and week by week. Some events will be easy to identify, such as Enoch telling us on which day of which week he was born. Others are uncertain, not always because of their language which can be precise, but in our ignorance of what happened in certain time intervals. Each of the ten weeks is given a section: the first week is discussed in Section 2.1 of this article. Most sections contain only a few sentences about what will happen in a 728-year period. Only twice in the revelation is an event pinpointed to an exact "day" of the week being discussed. Those events are the birth of Enoch and Final Judgment.

The preface to the prophecy says that this information was contained in a book or tablet from heaven and from what was shown him by angels. It is clearly presented as a revelation of what would be the describes the content of the vision thus: "And Enoch said, Concerning the children of righteousness, concerning the elect of the world, and concerning the plant of righteousness and integrity." Concerning these things will I speak, and these things will I explain to you, my children: I who am Enoch. In consequence of the holy angels have I acquired knowledge; and from the tablet of heaven have I acquired understanding." (Enoch 92:2-3) Before reading through the prophecy, you may wish to consider what you would have revealed to Enoch as being the key events in the history of the chosen people throughout their entire seven thousand year continuance. What would you include?

2.1 Enoch Born

The Prophet Enoch The second 728-year week extends from the year -3276 through -2549. The text describing the second week is as follows:

"in the second week, great wickedness shall arise, and fraud shall spring forth. In that week the end of the first shall take place, in which mankind shall be safe. " (Enoch 92:5-6) In contrast to the first week of righteousness, the second describes a world in which wickedness and fraud arise. The next sentence seems cryptic, so let's look at another translation: "therein the first consummation will take place. But therein also a certain man shall be saved." [5] What is meant by "the end of the first" or "the first consummation"? Adam was implicitly referred to as "the first week events. The date proposed in my work for the death of Adam is -3070 which falls into this second week. To me it appears likely that this prophecy is telling us that Adam will die during the second week.

Looking at the second translation, we are next told that in the same second week a man would be saved. What does that mean? Because the first week emphasized something in Enoch's personal life (his birth), perhaps this one does also. Enoch was translated during the proposed interval of that second week. That appears to me to be the meaning. Moreover, those proposed meanings tie together: the first patriarch will die but the seventh will be translated. They seem like two sides of the same coin. Thus, those are my proposed interpretations.

2.3 The Flood, Abraham & Israel

The Great Deluge

"a certain man shall be elected as the plant of righteous judgment, and after him one other shall emerge as the eternal plant of righteousness." This translation more clearly describes two men, with the second being identified with the second b Jacob 5:3). Because Enoch says this prophecy is about the children of righteousness, this meaning seems like the best interpretation of this verse of the prophecy. 2.4 Genesis & the Promised Land THE BOOK OF BEGINNINGS The Book of Genesis was prophesied. myths. But Enoch, who is one of those great and holy old ones, who saw a vision of the Great Flood destroy his whole world, was given to know that precious knowledge of the Creation and the world before the Deluge would be given to mankind again. That must have been comforting. The most likely meaning of the last phrase that a holy habitation would be prepared for the righteous ones does indeed seem to refer to the House of Israel (about whom this vision pertains) entering the Promised Land of Canaan. It was not the Exodus from bondage that was mentioned, but rather the entering of a new habitation. So you can give yourself partial credit on this one! Note that Moses and Joshua are not mentioned but rather the events they participated in.

destroyed.

agenda.

2.7 Sevenfold Doctrine

creation." (Enoch 92:12)

2.8 America & Reformation

Did Enoch Foresee the U.S. Constitution?

2.9 Restoration & Wicked Destroyed

path of integrity." (Enoch 92:14-15)

7. Charlesworth, op. cit., p. 74, (Enoch 93:5).

Meridian Magazine (9 Oct 2002).

11. Charlesworth, op. cit., p. 73, (Enoch 91:14).

8. *Ibid.*, p. 74, (Enoch 93:6).

2.10 Final Judgment

Enoch

Judgment.

of this week (along with the Second Coming of Christ).

"all men shall direct their sight to the path of righteousness"[11]

Toltec Priests in Temple Garb

2.5 House of David & of God

David

indeed "arise and come forth" from the sepulchre.

results. On the other hand, there is not a lot of latitude because some events, such as the birth of Enoch, are very near the boundary lines. The birth of Enoch, are very near the birth of Enoch, ar Figure 2 to emphasize the chiastic symmetry of the years relative to His birth. Moreover, the proposed date for the First Vision of the ninth week. Thus it is felt that this interpretation is worth publishing for consideration and also to bring the prophecy to the attention of those unfamiliar with it. 1. I use the Richard Laurence translation. There are many newer ones, but they are usually within a chapter or so of each other. See The Book of Enoch 2. See Pratt, John P., "Enoch Calendar Testifies of Christ" Meridian Magazine (11 Sep 2001), and "Enoch Calendar: Another Witness of the Restoration" Meridian Magazine (5 Aug 2002). 3. See Pratt, John P., "Enoch Calendar: Another Witness of the Restoration" Meridian Magazine (5 Aug 2002), Section 1: Days as Years.

4. See Pratt, John P., "Venus and the Beginning of Mortality" Meridian Magazine (9 July 2003), Section 5: The Beginning of Mortality.

5. Charlesworth, James, ed., *The Old Testament Pseudepigrapha* (Garden City, NY: Doubleday, 1983), vol. 1, p. 74, (Enoch 93:4).

6. See Charles, R.H., *The Apocrypha and Pseudepigrapha*, (Oxford: Claredon Press, 1913), vol. 2, p. 263, (Enoch 93:5).